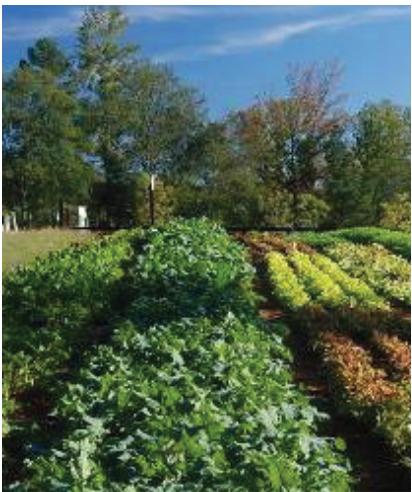


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# Revised Environmental Impact Report

## Fanita Ranch Project

Volume II May 2020 SCH No. 2005061118



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**Harris & Associates**



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# **Revised Environmental Impact Report Technical Appendices**

## **Fanita Ranch Project**

**SCH No. 2005061118**

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